

THE STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

..... *S. W. H. Hammett* .....  
..... SEND GREETING:

WHEREAS, *S* ..... the said *W. H. Hammett* .....

in and by *my* ..... certain promissory note in writing, of even date with these presents *am* ..... well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of *Thirteen Hundred (\$1300.00)* ..... Dollars, to be paid on or before the date when the *42nd* Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if *S* ..... fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *S* ..... the said *W. H. Hammett* ..... in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* ..... the said *W. H. Hammett* .....

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina, .....

*known as Lot no. 4 on plat recorded in A. M. C. Office for Greenville County, in Plat Book "C", page 249, and having the following metes and bounds, to-wit:-*

*Beginning at an iron pin on the Judson Road, 400 feet from the intersection of Valley Street and Judson Road, corner of Lot no. 5, and running thence along line of Lot no. 5, N. 36-15 E. 211 feet to iron pin, corner of Lot no. 41; thence along line of Lot no. 41, S. 53-45 E. 50 feet to iron pin corner of Lot no. 3; thence along line of Lot, no. 3, S. 36-15 W. 211 feet to iron pin on Judson Road; thence along Judson Road, N. 53-45 W. 50 feet to beginning.*

RECORDED IN BOOK 1250 PAGE 1250  
INDEXED IN BOOK 11927 PAGE 11927  
GREENVILLE COUNTY S. C.  
J. A. GOSHAM

PAID AND SATISFIED IN FULL, THIS  
DAY OF *Feb* 19 *34*  
BY *M. M. Jewell*  
WITNESSES *J. A. Gosham* SECRETARY  
SATISFACTION OF DEBTOR