

THE STATE OF SOUTH CAROLINA, }
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. Ansel Putman, jr.

SEND GREETING:

WHEREAS, *I*, the said *J. Ansel Putman, jr.*

in and by *my* certain promissory note in writing, of even date with these presents, *am* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of *Twelve hundred & no/100* Dollars,

to be paid on or before the date when the *37* Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly, on or before Saturday night of each and every week until paid in full; and if *I* fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is set out under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That

the said *J. Ansel Putman, jr.*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *bill*

the said *J. Ansel Putman, jr.*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina,

In the City of Greenville, on the west side of Townes Street. Beginning 112 1/2 feet north from the intersection of Marshall Avenue and Townes Street, having a frontage of 37 1/2 feet on Townes Street and a depth of 100 feet. Reference to a plat of DeLaney's property recorded in the P.M.C. Office in deed book "JH" at page 649 is hereby made for a more complete description. The lot herein conveyed being one-half of lot No. 11 as described in deed book "JH" at page 649. Being the same conveyed to me by J. A. Putman by deed dated March 26, 1924, and recorded in Vol. 92, page 350, P.M.C. Office for Greenville County.