

THE STATE OF SOUTH CAROLINA, }
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

.....
A. J. Ashley SEND GREETING:

WHEREAS, I, the said A. J. Ashley

in and by certain promissory note in writing, of even date with these presents well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and

just sum of Two thousand two hundred + no/100 Dollars,

to be paid on or before the date when the 34 Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible, as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said A. J. Ashley

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said A. J. Ashley

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN

BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina, in Ward 6,

of the city of Greenville, on the north side of Lucile Avenue and designated as Lot No. 12 of Block "B" on plat of Chapman Lumber Company, recorded in Plat Book 59, at page 41, and shading the following metes and bounds to-wit: Beginning at an iron pin on the north side of Lucile Avenue, at corner of Lot No. 12 and running thence with Lucile Avenue N. 88° 00' 00" E. 60 feet to an iron pin, corner of Lot No. 11. thence with line of Lots Nos. 11 and 10, N. 27° 13' 00" E. 130 feet to an iron pin, joint corner of Lots Nos. 7, 9 and 10; thence along line of Lot No. 7, S. 88° 31' 00" E. 50 feet to an iron pin in line of Lot No. 6; thence with line of Lots Nos. 6, 5 and 4 S. 26° 13' 00" E. 130 feet to the beginning corner, being the same lot of land conveyed to me by J. E. Mack, by deed dated May 4, 1923, and recorded in Volume 82, page 61, R. M. C. Office for Greenville County.