Vol. 213. **Form 3.**

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 64883

THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lee Upchurch SEND GREETING:

WHEREAS, I, the said Lee up Church

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Caroina, in the full and just sum of Seven hundred no/100 Dollars, to be paid on or before the date when the 33 Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if I fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Lee up Church in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said Lee Upchurch in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina,

In Greenville Township, near Judson Mills, known as lot no. 8 on Plat of Property of W. A. McGaha, recorded in Office of R. M. C. for said County in Plat Book A Page 33, having a frontage of 57 feet on the north side of Cobb Street with a depth on the West side of 122.2 feet, on the east side of 117.3 feet, rear line 57.6 feet.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

I, Lee Upchurch by 1929 convey the American Building & Loan Asso. the owner and holder of a mortgage executed to me by Lee Upchurch on the 1 lot, acres of land in Greenville Township Seven Hundred and no/100 Dollars, recorded in the office of Register of Mesne Conveyance, in Book 213 at page 184 on the 12th day of July 1929.

Now, for and in consideration of the payment of said mortgage in full, and to hereby empower the Register of Mesne Conveyance to enter satisfaction of the same on the records of his office, I do hereby execute these presents.

Witness my hand and seal this 8th day of November 1930.

E. B. Bruns

J. B. Galphin

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

PERSONALLY appeared before me E. Bruns and made oath that he saw the within named American Building & Loan Asso. by its duly authorized Agent Mr. M. Newell Sec'y sign, seal and deliver the within Satisfaction piece, and that she with J. B. Galphin witnessed the execution thereof.

SWORN TO before me this 8th day of November A. D., 1930

J. B. Galphin (L. S.)

Notary Public for S. C.

Satisfaction recorded 8th November 1930 at 4:40 P.M. #4047

American Building & Loan Asso. By its M. M. Newell Sec'y

E. Bruns

Satisfied and Cancelled of Record this 8 day of Nov 1930

J. Walter Moon

Rd at 4:40 P.M.