

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, L. William Goldsmith the said William Goldsmith SEND GREETING:

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of Twenty-two hundred no. 00 Dollars, to be paid on or before the date when the 33rd Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if I fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said William Goldsmith in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said William Goldsmith

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina,

In Greenville Township, known and designated as lot no. 13 as shown on plat of Hillside Heights, subdivision of tract no. 3 of Overbrook property, plat recorded in Plat Book F, Page 101, and having the following metes and bounds: Beginning at a stake on Maple Street, at corner of lot no. 14, and running thence S. 16-25 W. along said Street 75 feet to stake, corner lot 12; thence along line of said lot N. 74-31 E. 214.6 feet to a stake, corner of lot no. 3; thence along line of said lot, 20 feet to stake; thence N. 27-42 W. 60 feet to stake, corner of Lot 14; thence along line of said lot S. 70-24 W. 172.13 feet to the beginning.

AMERICAN BUILDING & LOAN ASSOCIATION
DAY OF Oct 1934
M. M. Newell SECRETARY
Lottie West
W. P. McInerney
SATISFACTION RECORDED AT _____ 19____

RECORDED AND INDEXED BY
5th DAY OF Oct 1934
J. A. Gresham
7.10471
AT 4:20 P.