

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, *I*, the said *J. C. Smith, Fountain Inn, S. C.*
in and by *a* certain *promissory* note, in writing, of
even date with these presents, *James* well and truly indebted to

S. L. Taylor, Fountain Inn, S. C.
in the full and just sum of *Five Hundred & no/100*
Dollars, to be paid *December 1st 1933*

with interest thereon, from *Date* at the rate of *8* per cent. per annum to be
computed and paid *annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *10.00*

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *J. C. Smith, Fountain Inn, S. C.*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *S. L. Taylor,*
Att. Insn, S. C.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said
J. C. Smith
in hand well and truly paid by the said *S. L. Taylor*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-
gain, sell and release unto the said *S. L. Taylor*

*all that certain piece, parcel or tract of land
being and lying in the state and county a-
foresaid, containing 5 1/4 acres, more or less and
known as my home place with the follow-
ing metes and bounds to-wit:
Beginning at a paper near the road
on the Andrews side and running thence
N. 16 1/2 W. 11.00 to a stone; thence N. 73 E. 32.90 to a stone;
thence S. 17 3/4 E. 20.26 to a stone; thence S. 88 3/4 W. 34.50
along the Andrews line to the beginning corner
and bounded by lands of J. P. Kellett, L. M. Nash
Estate, Mrs. R. L. Rogge and others?*

*See R.E. M. Book 220 Page 315
at 11:45 a.m. for sales auction
3667*