

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Mrs. Mattie Pike and O. L. Pike, of Greenville County.

SEND GREETING:

WHEREAS, *we*, the said *Mattie Pike and O. L. Pike*
in and by *our* certain *Promissory* note, in writing, of
even date with these presents, *and* well and truly indebted to

Home Building & Loan Association, of Greenville, S.C.
in the full and just sum of *Six Hundred & no/100 (\$600.00)*

Dollars, to be paid *on or before the date when the 10th series of the*
Capital stock of Home Building & Loan Association shall reach maturity
with interest thereon from - at the rate of eight per cent per annum
payable monthly on or before the first Tuesday of each and every
month.
with interest thereon, from _____ at the rate of _____ per cent per annum to be
computed and paid _____

_____ until paid in full and interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of _____

ten per cent besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *five* the said *Mattie Pike and O. L. Pike*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Home Building & Loan Association
according to the terms of the said note, and also in consideration of the further sum of Three Dollars to _____, the said

Mattie Pike and O. L. Pike
hand well and truly paid by the said

Home Building & Loan Association
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bar-
gain, sell and release unto the said _____

Home Building & Loan Association, its successors
and assigns;

All that lot or parcel of land land in said County
and State, in *part* of the City of Greenville, fronting
on East North Street and being known as Lot no. 1 of
the subdivision of the *Hoipell* Estate and being the
same lot of land conveyed to *J. J. M. Swain* by
J. W. Gray, Master, by his deed dated May 7th, 1914,
recorded in the R. M. C. Office for Greenville
County, in Vol. 14, Page 206, and having the follow-
ing metes and bounds, to-wit:

Beginning at a stake on North Street and runn-
ing thence with said North Street N. 71 3/4 E. 60 feet
to a stake, corner of Lot No. 2; thence N 22 1/2 W. 103
feet to a stake, corner of Lot No. 2, on unnamed
street, thence S. 37 1/4 W. 14 feet to a stake; thence
S 22 1/2 E. 138 feet to the beginning corner.

This being the same lot of land conveyed to
us by *J. J. M. Swain*, by his deed dated September,
23, 1915 and recorded in the R. M. C. Office for
Greenville County, in Vol. 38, Page 70.

Handwritten notes and signatures:
- *Carroll*
- *Walter*
- *Home Building & Loan Association*
- *Station Road*
- *Day of June 19 1915*
- *11:25 AM*
- *# 9187*