

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Beatrice Watson Crisp**

SEND GREETING:

WHEREAS, I, the said **Beatrice Watson Crisp**
in and by **my** certain **premissary** note, in writing, of
even date with these presents, **am** *this* well and truly indebted to

W.L. Gassaway

in the full and just sum of **Fifteen hundred (\$1500.00)**
Dollars, to be paid **on or before three years from the date hereof,**

with interest thereon, from **date** *Satisfied in full 1938.* at the rate of **eight** per cent. per annum to be
computed and paid **semi-annually**

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten per cent

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said **Beatrice Watson Crisp**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

W.L. Gassaway

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to

Beatrice Watson Crisp

and well and truly paid by the said

W.L. Gassaway

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-
gain, sell and release unto the said **W.L. Gassaway**, All that certain lot of land in the County and

State aforesaid, just north of the City of Greenville, designated as Lot No. 3 on plat of
W.L. Gassaway's property by Dalton & Neves, June 1928, and thereon described as follows:

Beginning at a point on the north side of Ashley Ave. 313.7 feet from the intersection
of Ashley Ave. and North Main Street, and running thence N. 24.38 E. 158.5 feet to point on
rear line of L.O. Patterson property; thence with said rear line N. 72.20 W. 60.2 feet to
point on Ashley Avenue; thence along said Ashley Ave. S. 65.30 W. 60 feet to the beginning
corner.

This is a second mortgage on the above property, being junior to the mortgage of Mechanics
Building & Loan Association, \$4000.00, which is recorded.

See answer to this Mortgage see R. E. M. Book 251, Page 110.

Witnesses
J. W. Norwood, Jr.

SATISFIED AND CANCELLED OF
RECORDED 1st DAY OF June 1938
Ollie Farnsworth
CLERK FOR GREENVILLE COUNTY, S.C.
4:58 O'CLOCK P.M.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
For value received I hereby certify
transfer and set over to
J. W. Norwood
the within and the note which the same
accuses.
This, the 15th day of May, A.D. 1929.
W. L. Gassaway

In the presence of
J. W. Lanford
Oetavia Cook

Assignment Recorded Jan 11th - 1935 at 11:15 A.M.
356.