

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **H.C. Priestley**, hereby _____ SEND GREETING:

WHEREAS, I, _____, the said **H.C. Priestley**
in and by **A** certain **premissory** _____ note _____, in writing, of
even date with these presents, **am** _____ well and truly indebted to _____

C.P. Phillips
in the full and just sum of **Twelve hundred ninety six and 59/100**
Dollars, to be paid **Four years from date**

with interest thereon from **date hereof** _____ at the rate of **8** _____ per cent. per annum to be
computed and paid _____

_____ until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note _____ to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of _____

10% _____ besides all costs and expenses of collection, to be
added to the amount due on said note _____, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note _____, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, _____ the said **H.C. Priestley**
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said _____

C.P. Phillips
according to the terms of the said note _____, and also in consideration of the further sum of Three Dollars, to **me** _____, the said _____

H.C. Priestley
_____ in hand well and truly paid by the said _____

C.P. Phillips
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-
gain, sell and release unto the said **C.P. Phillips, All that lot, parcel or piece of land lying and being**
in the State and County aforesaid and in Chick Springs Township in the Town of Taylers,
and having the following metes and bounds: Beginning at an iron pin at the edge of a
proposed Street which is the southeast corner of Skinners property, and running thence
N. 85 W. 363 feet to an iron pin; thence S. 5 W. 120 feet to an iron pin; thence S. 85
E. 363 feet to an iron pin on the edge of the said proposed street; thence up the said
Street N. 5 E. 120 feet to the beginning corner, containing One (1) acre, more or less.

MAY 1 6 1932
Witness
Alice
Deputy R.M.C.
16
MAY 16 - 2898
E. Sumner
Master