

THE STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*I, Susan Lower Smith*

SEND GREETINGS:

WHEREAS, *I*, the said *Susan Evelyn Smith*

in and by *my* certain promissory note in writing, of even date with these presents, *am* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of *Three thousand 00/100* Dollars,

to be paid on or before the date when the *Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if* fail to pay said interest or comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto, had, with more fully appear.

NOW, KNOW ALL MEN, That, the said *Susan Evelyn Smith*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of *Three Dollars* to, the said *Susan Evelyn Smith*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina,

RECORDED AND INDEXED BY  
AT 11:20 A.M. OF GREENVILLE COUNTY, S. C.  
1923

*Just altered the rights of the City of Greenville being known as lot no. 6 of one plat of property of J. S. Glenn made by C. M. Thurman, Jr. Edgar March 28, 1923. Beginning at an iron pin, corner of lots 5 and 6 and running on line with Glenn Street N. 61-38 E. 55 feet to corner of lots 6 and 7; thence along line of lot no. 7 N. 28-22 W. 150 feet to corner of lots nos. 6, 7, 26 and 27; thence along line of lot no. 27, S. 61-38 E. 55 feet to corner of lots nos. 5, 6, 27 and 28; thence along line of lot no. 5 S. 28-22 E. 150 feet to the beginning.*