

THE STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

RECORDED AND CANCELLED OF  
BOOK 24th DAY 1922  
ALLIED FARMERS  
GREENVILLE COUNTY, S. C.  
M. C. 24

\_\_\_\_\_ said \_\_\_\_\_ SEND GREETINGS:

\_\_\_\_\_ certain promissory note in writing, of even date with these presents \_\_\_\_\_ well and truly

debtor to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just  
sum of Seven hundred + 00/100 Dollars,

to be paid on or before the date when the \_\_\_\_\_ Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION  
shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until

paid in full; and if \_\_\_\_\_ fail to pay said interest or comply in all respects with the By-Laws of said Association, for the space of thirty days,  
then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within  
described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's  
fee of ten per cent. of the same be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of  
any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto, had, will more fully appear.

NOW, KNOW ALL MEN, That \_\_\_\_\_ the said \_\_\_\_\_

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSO-  
CIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to \_\_\_\_\_, the said

\_\_\_\_\_

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby  
acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN  
ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina,

in City View, being known as Lot No. 2 of the  
property of W. R. Simmons as shown on plat of  
said property recorded in office of R. M. C. Ford  
Greenville County, in Plat Book No. page 100, and  
having the following metes and bounds:

Beginning at an iron pin on the Agnew, or  
Brantlett Road, joint corner lots 1 and 2, running  
thence S. 10-50 W. 127.9 feet to a point on 20-foot  
street; thence with said street 14.2 feet to point  
in line of lot 13; thence with line of lot no.  
13 N. 79-08 W. 42.9 feet to point in line of lot  
No. 3; thence with line of lot No. 3 N. 100-52 E.  
140 feet to iron pin on Agnew Road; and thence  
with said road to the beginning.

Home Owners Loan Corp.  
Jan. 34  
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