

THE STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

John R. Moore
SEND GREETINGS:

WHEREAS, I, the said John R. Moore

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of Eighteen Hundred & no/100 Dollars, to be paid on or before the date when the 31st Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if I fail to pay said interest or comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and on the said note, reference being thereunto, had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said John R. Moore

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina,

on the Casley Bridge Road, and being part of Lot 1-3 of West Highland Sub. Division, plat of which is recorded in the S.M.C. office for Greenville County in Plat Book - 257-259, and having the following boundaries, to-wit:

Beginning at a point on the south side of Casley Bridge Road, corner of P. & W. right of way, a line running thence with south side of Casley Bridge Road S. 71° 10' 2" feet, more or less to a stake, thence parallel with P. & W. right of way S. 11° 0' 85" feet to a stake on line of lot of C. A. Hanson, thence N. 71° 0' 102" feet to a stake on P. & W. right of way, thence with said right of way N. 11° 0' 85" feet to the beginning corner, together with the right of ingress and egress over an alleyway across lot of Kilbank adjoining the lot of herein described, extending from said lot to Georgia Avenue, said alleyway being 9 feet in width.

This mortgage is given to secure the balance of the purchase price of the above described lot.

AMERICAN BUILDING AND LOAN ASSOCIATION
J. M. Hewell SECRETARY
WITNESSES
C. A. Hanson
RECORDED