

THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I *C. H. Bramlett*, of *Greer, S. C.*

SEND GREETING:

WHEREAS, I, the said *C. H. Bramlett*
in and by *a* certain *Promissory* note, in writing, of
even date with these presents, *am* well and truly indebted to

J. W. Garrett of *Greer, S. C.*
in the full and just sum of *Three hundred and 00/100 Dollars (\$300.00)*
Dollars, to be paid *On the 1st day of Dec. 1929*

with interest thereon, from *Date of note* at the rate of *7* per cent. per annum to be
computed and paid *Arrearably*

until paid in full and if not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount of said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

10 of *South Carolina National Bank* besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear. *Said note given as part payment of the purchase price of the within piece or lot of land.*

NOW, KNOW ALL MEN, That *C. H. Bramlett*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

J. W. Garrett
according to the terms of the said note, and also in consideration of the further sum of *Three Dollars*, to

C. H. Bramlett
in hand well and truly paid by the said

J. W. Garrett
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-
gain, sell and release unto the said *J. W. Garrett*

All that certain piece, parcel or lot of land situate
lying and being in the State and County aforesaid,
Chick Springs Township and near the Town
of Greer, S. C. and having the following metes
and bounds, to-wit:
Beginning at an iron pin on the side of the
Street and run thence N. 13-20 E. 240 feet to a
stake; thence along the line of lots Nos. 40 and
25. N. 78-35 W. 357.4 feet to a stake; thence S. 11-15
W. 210 feet to a stake; thence S. 78-35 E. 179.6 feet
to a stake; thence S. 13-38 W. 30 feet to a stake; thence
along the line of Lot no. 35 S. 78-35 E. 171.5 feet
to a stake, the beginning corner.
Containing One and Eight Tenths acres, more or
less. This being all of Lots Nos. 36/37/38/39/26-27
28 and one-half of lot no. 29 on a plot of land
called "Brookville" surveyed and plotted by
C. E. Dalton, C. E.

For value received, I hereby assign, transfer and set over to
Planters Savings Bank, the within mortgage and the note
which the same secures, without recourse. This the 3 day of
Jan. A. D. 1930

Witness
R. M. Hughes
G. D. Wood

J. W. Garrett

Assignment Recorded Feb. 5th, 1932 at 11:40 a.m. # 1093.