

THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, the said P. B. Mason
in and by J. E. Brockman certain assignor note, in writing, of
even date with these presents, well and truly indebted to

by the full and just sum of Four hundred Sixty-six and 67/100
Dollars to be paid in legal annual installments one half
due Dec 15th and 1929 and one due Dec 22nd 1930.

with interest thereon, from the date at the rate of 8 per cent. per annum to be
computed and paid annually

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of Ten per cent

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which are secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said P. B. Mason
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

J. E. Brockman in hand well and truly paid by the said P. B. Mason

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-
gain, sell and release unto the said J. E. Brockman, all that certain lot designated as Lot number 85
located on National Highway in C/S Township and having the following metes and bounds:
Beginning at corner of lot number 84 and running thence with National Highway S. 78-00 E. 70
to corner of lot #86; thence with line of this lot S. 12 W. 175 feet to a joint corner of
lots #85, #86, #99 and #100 and runs thence along the line of #100 N. 78 W. 70 feet to the
joint corner of lots 85, 84, 100 and 101; thence along the line of lot number 84, N. 12 E. 175
feet to the beginning corner. This mortgage is given as purchase money mortgage.

State of South Carolina, ASSIGNMENT OF R.E.M.
County of Spartanburg.
For value received I hereby transfer the within mortgage which is all my rights title and
interest in the mortgage to Miss Gertrude Mahaffey, with recourse on me.
This the 1st, day of Feby. 1929.
Witness:-
Bonna P. Arnold J.E. Brockman -
Lucy Parsons.
Assignment recorded Feby. 6th, 1929 at 8:10 A.M.

*State of South Carolina
County of Spartanburg
I hereby assign to Gertrude Mahaffey
this mortgage which is all my rights title and
interest in the mortgage with recourse on me
The sum of \$466.67
J. E. Brockman
P. B. Mason
at 10:30 a.m.
19th Feby 1929*