

THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. B. L. Smith

SEND GREETING:

WHEREAS, *J. B. L. Smith*, the said *J. B. L. Smith*
in and by *J. E. Brockman*, a certain *promissory* note, in writing, of
even date with these presents, *am* well and truly indebted to

in the full and last sum of *Six Hundred, Sixty-six and 6/100*
Dollars to be paid *in two equal annual installments on*
Dec 2nd, 1929, and Dec 2nd, 1930.

with interest thereon, from *date* at the rate of *8* per cent. per annum to be
computed and paid *annually*
until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent*

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *J. B. L. Smith* the said *J. B. L. Smith* for and

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *J. E. Brockman*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said *J. B. L. Smith*

in hand well and truly paid by the said *J. E. Brockman*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-
gain, sell and release unto the said *J. E. Brockman: All that lot of land west of the town of Greer having*
the following metes and bounds: Beginning at the intersection of Park Ave. and the National
Highway and runs thence with the said Highway N. 78-00 W. 100 feet; thence N. 12-00 E. 175
feet to the line of lot #35; thence along the line of this lot S. 78-00 E. 100 feet to Park
Ave.; thence along Park Avenue S. 12-00 W. 175 feet to the beginning corner, being designated
as Lot #36 on a plat of the J. E. Brockman and Mrs. J. B. Lancaster property made December 20th,
1928.

Also all that other lot of land adjoining the above described tract and being designated on
said plat as Lot #35
This mortgage is given to secure the balance of the purchase price of the above described
lots.

*State of South Carolina
County of Spartanburg*

*The indebtedness herein
paid same as herein
Register of Merit
enter this can be
This the 26th day of*

*Witness
Lucy Parsons
D. B. Drby*

Satisfaction Recorded
6th Day of Oct 1920
At 10:35 A.M. # 2824