

THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

John M. Huffling and Martha E. Huffling

SEND GREETING:

WHEREAS, *we*, the said *John M. Huffling and Martha E. Huffling*
in and by *our* certain *promissory* note, in writing, of
even date with these presents, *are* well and truly indebted to

F. M. Pike
in the full and just sum of *Two Thousand*
Dollars, to be paid *One Year from date*

with interest thereon, from *date until paid* at the rate of *8%* per centum annum to be
computed and paid *Annually*

until paid in full all interest to be paid when due to bear interest
interest be at any time past due and unpaid then the whole amount evidenced by said note become
due and payable immediately due at the option of the holder hereof, who may
see thereon and foreclose this mortgage, this note and providing for an attorney's fee of

Ten per cent of amount due
added to the amount due on said note to be collectible as a part of the same be placed in the hands of an attorney for collection, or if said debt
thereof, be collected by an attorney or by legal proceeding of any kind of which is secured under this mortgage, as in and by the said reference
being thereunto had, as will more fully appear.

NOW KNOW ALL MEN, that the said *John M. Huffling and Martha E. Huffling*
in consideration of the said debt and sum of money and for the securing of the same to the said
F. M. Pike

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *us* the said *John M. Huffling and Martha E. Huffling*
in hand well and truly paid by the said *F. M. Pike*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-
gain, sell and release unto the said *F. M. Pike, his heirs and assigns.*

All that piece, parcel or lot of land in Greenville County, State of South Carolina, in Butler Town-Ship, and having the following metes and bounds to wit: - Beginning at a point in road, corner of tract No. 2, and running thence along road N. 10-12 W. 270 feet to iron pin; thence N. 129 E. 310.2 feet to iron pin; thence N. 28-39 E. 909 feet to a water oak; thence S. 38-30 E. 2012 feet to a stake; thence approximately N. 82-05 W. 1803 feet to the beginning corner, and containing 31 1/4 acres, more or less.

State of South Carolina #4221
County of Greenville
I, *F. M. Pike*, the owner and holder of the within mortgage and the note which it secures, do hereby transfer, assign and set over all my interest, title and claim in said mortgage and note to *Sola Forest*, without recourse on me, this the *24th* day of *February* A.D. 1930
In Presence of:
J. L. Bullenger
Fannie O. Scott *F. M. Pike*

Recorded *July 24th* 1930 at *9:30 A.M.*
Received on note and mortgage ten dollars from *Martha E. Huffling* as Committeeman for *Sola Forest* *Sept. 30, 1948* Paid by *Martha E. Huffling* as committeeman for *Sola Forest*, witnessed by me a *J. W. Griffith* Magistrate of *Greenville County, S.C.*

Recorded *October 1st, 1948* 10:30am #21626

SATISFIED AND CANCELLED
RECORDED
31159
AT 4:00 O'CLOCK
R. M. C. FOR GRANT