

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 63269

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I J. A. Woodward
SEND GREETING:

WHEREAS, I, the said J. A. Woodward
in and by my certain promissory note in writing, of
even date with these presents, am well and truly indebted to

I M. Wood
in the full and just sum of Three hundred thirty-three, and 3/4
Dollars, to be paid in two equal installments paid on
January 28th 1931 and January 28th 1931

with interest thereon, from [blank] at the rate of 8 per cent. per annum to be
computed and paid [blank] for and
until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal
or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of 10% of the

added to the amount due on said note, to be collectible as a part thereof, and may be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said J. A. Woodward for and
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

I M. Wood
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

J. A. Woodward
hand well and truly paid by the said I M. Wood

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said I M. Wood

all that lot of land situated in the State
and county aforesaid, and having the follow-
ing metes and bounds:
Beginning on James Street at the corner of
Lot #9 and runs thence along the line of this
lot; N. 8-47 E. 169.2 feet; thence N. 82-25 W. 56.5
feet to the corner of lot #11; thence along
the line of this lot (#11) S. 7-51 W. 164.2 feet
to James Street; thence along James Street
S. 76-41 E. 54 feet to the beginning corner
being designated as lot #10, on a plat of
the I. M. Wood property, made by D. S.
Brockman, Surveyor December 31, 1929.
- Also all that other lot of land adjoining
the above described lot beginning on James
Street at the corner of lot #10 and runs
thence N. 7-51 E. 164.2 feet; thence N. 82-25 W.
58 feet; thence S. 6-29 W. 158.8 feet to James
Street; thence with James Street S. 76-41 E. 54
feet to the beginning corner, being designated
as lot #11 on the above described plat of the
I. M. Wood property.
This mortgage is given to secure a part
of the purchase price of the above described
property.