

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

A. H. Mc Mahan

SEND GREETING:

WHEREAS, *A. H. Mc Mahan*, the said *A. H. Mc Mahan* in and by *myself* certain *promissory* note in writing, of even date with these presents, *do hereby* well and truly indebted to

in the full and just sum of *Five Hundred (\$500.00)* Dollars, to be paid *five years after date, with right to anticipate*

with interest thereon, from *date* at the rate of *eight* per cent. per annum to be computed and paid *semi annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *Fifty (50) Dollars* besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW KNOW ALL MEN, That *A* the said *A. H. Mc Mahan* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *H. J. Martin*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *A. H. Mc Mahan* in hand paid by the said *H. J. Martin*

Satisfied and cancelled of 5-27-30
Recorded in 1105
for 1105

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

All that certain piece, parcel or lot of land situate, lying and being in the County and State aforesaid, being in Ward One of the City of Greenville and being known and designated as the eastern one-half of lot no. 20, Section "A" as shown on plat of the property of Stone Land Co. which plat is recorded in the office of the R. M. C. for Greenville County in plat book "A" at page 337-345.

This being the same lot conveyed to me by H. J. Martin and this mortgage is given to secure a part of the purchase price and is junior to a certain mortgage executed by the mortgagor herein to Peoples Building and Loan Assoc. of even date, in the sum of Four Thousand (\$4,000.00) Dollars, in the 21-a series of that association.

For value received I hereby assign, transfer and set over to Guy B. Fester, the within mortgage and the note which it secures, without recourse, This 2nd day of July 1930.
In presence of: *H. J. Martin.*
Anna M. Beaty,
Julia D. Charles
Assignment recorded this the 30th day of September 1930 at 4:30 P. M.