

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, *J. P. Wilson* the said *J. P. Wilson*  
in and by *my* certain *J. P. Wilson* note in writing, of  
even date with these presents, well and truly indebted to

*Woodside National Bank*  
in the full and just sum of *one hundred*  
Dollars, to be paid *year from date*

with interest thereon, from *date until paid* at the rate of *8* per cent. per annum to be  
computed and paid *quarterly in advance*

until paid in full, interest not paid when due to bear interest at the same rate as principal; and if any portion of principal  
or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, and note further providing for an attorney's fee of *ten per cent of*  
*amount due* besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference  
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *J. P. Wilson* the said *J. P. Wilson*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Woodside National*  
*Bank*  
according to the terms of the said note, and also in consideration of the further sum of *Three Dollars*, to *me*, the said *J. P. Wilson*  
in hand well and truly paid by the said *Woodside National Bank*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,  
bargain, sell and release unto the said *Woodside National Bank, its successors,*

*All that piece, parcel and lot of land situate  
lying and being in the State and County a-  
foresaid, near the corporate limits of the city  
of Greenville, and having the following metes  
and bounds, to-wit: Beginning at the corner  
of a ten foot Alley and Stall Street, and run-  
ning N. 3/4 E. 150 feet to a stake, thence S. 86 1/2 E.  
60 feet to a stake, corner of Lot No. 6, thence S.  
3/4 W. with line of lot number six, 150 feet to a  
stake on Stall Street, thence N. 86 1/2 W. with said  
street 60 feet to the beginning corner, and  
designated on Plat made by H.A. Adams,  
Surveyor, as Lot No. 5 and being the same con-  
veyed to me by deed recorded in Vol. 88 S. page  
129*

*For value received the within mortgage together with the  
note it secures is hereby transferred assigned and set  
over unto Peoples State Bank 2 S C. Greenville Branch  
without recourse*  
*Jan 14 1930*  
*The Woodside National Bank*  
*Greenville, S. C.*  
*D. Hamilton Hill, as it Cashier*

*Witness*  
*H. A. Jones*  
*H. L. Roseman #2471*

Assignment Recorded *14* day of *Jan* 19*30* at *9:55 a m*

*Satisfied and Cancelled on  
Record - 3277  
R.M.C. for Greenville County  
10-23-30*