

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Mrs. L. E. Green

SEND GREETING:

WHEREAS, *I*, the said *Mrs. L. E. Green*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

A. R. Hawkins

in the full and just sum of *Three hundred twenty five (\$25.00)*
Dollars, to be paid *thirty days from date*

with interest thereon, from *date* *been Released By Sale Under*
computed and paid *monthly* *Foreclosure 8 day of April*
No. 1936 See Judgment Roll

until paid in full all interest not paid when due to *be* interest at the same rate as principal; and if any portion of principal
or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *a reasonable amount*

besides all costs and expenses of collection, to be
added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

*Due 10/15
at the
Dept. at 3
P.M.*

NOW KNOW ALL MEN that *I*, the said *Mrs. L. E. Green*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *A. R. Hawkins*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said
Mrs. L. E. Green
in hand well and truly paid by the said *A. R. Hawkins*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said *A. R. Hawkins*

*All that certain lot or lots of land situate
and being in the State and County aforesaid
said in Chick Springs Township within
the City of Greer and for which is situated
two one-story brick store rooms occupied
by Palace Barber Shop and Kopper Kettle front
ing on Mill Street and measuring approximately
fifty feet thereon and running back in a
southwesterly direction approximately ninety feet,
more or less, to an alley, ~~to xxx/xxxx~~, and
running with said alley a distance of about
fifty feet, and thence back to Mill Street in
a parallel direction with other line for a
distance of about ninety feet; the said lot
or lots being in a parallel shape with di-
mensions of 50 feet by 90 feet and joined
by lands of (now or formerly) J. P. Smith,
J. P. Smith. And being the same two store
rooms covered by mortgage given to First
National Bank of Greer, S.C. dated July 26th,
1928.*