

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. B. Wilson* SEND GREETING:

WHEREAS, *I*, the said *J. B. Wilson*  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

*H. J. Lanford*  
in the full and just sum of *Two Hundred Thirty Four and 27/100*  
Dollars, to be paid *on the 5th day of June 1929*

with interest thereon, from *maturity* at the rate of *6%* per cent. per annum to be  
computed and paid *annually*

until paid in full and interest not paid when due to bear interest at the same rate as principal; and if any portion of principal  
or interest be at any time past due and unpaid then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *Five Dollars*

besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference  
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I*, the said *J. B. Wilson*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *H. J. Lanford*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

*J. B. Wilson* in hand well and truly paid by the said *H. J. Lanford*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,  
bargain, sell and release unto the said *H. J. Lanford*,

*all that certain piece parcel or lot of land situate lying in the State and County aforesaid in Beech Springs Township on the west side of the Brannon road and having the following metes and bounds to wit: Beginning at a stake on the west side of the said road and runs thence with said road N. 12.00 E. 3.00 chs. to an iron pin; thence S. 67 3/4 W. 7.50 chs; thence S. 27.00 E. 3.06 chs. to an iron pin; thence N. 67 3/4 E. 5.63 chs. to the beginning corner and containing 1.62 acres more or less and being the same tract conveyed to me this by T. C. Carman.*

*For value received the within note is hereby assigned to Planters Savings Bank, Greer, S.C. This Dec. 7th 1928.*

Attest.  
*G. D. Wood*  
*Lizzie Cole*

*H. J. Lanford.*

*Assignment Recorded Dec. 8th, 1928 at 8:10 A.M.*

*Satisfaction Recorded  
At 12:30 P.M.  
Day of June 1929*