

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **F.C. Carman**

SEND GREETING:

WHEREAS, I, **F.C. Carman**, the said **F.C. Carman**,  
in and by **my** certain **promissory** note in writing, of  
even date with these presents, **am** well and truly indebted to

**Greer Bank & Trust Co.**

in the full and just sum of **Four hundred thirty eight and 45/100**

Dollars, to be paid **November 15th, 1929.**

with interest thereon, from **maturity** at the rate of **8** per cent. per annum to be  
computed and paid **annually**

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal  
or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

**10%** besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference  
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, **F.C. Carman**, the said **F.C. Carman**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

**Greer Bank & Trust Co.**

according to the terms of the said note, and also in consideration of the further sum of **Three Dollars** the Day of **March** 19**30**, the said

**F.C. Carman**

in and well and truly paid by the said **Greer Bank & Trust Co.**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,

bargain, sell and release unto the said **Greer Bank & Trust Co.** All that certain piece, parcel or lot of  
land situate and being in the State and County aforesaid in Chick Springs Township and  
having the following metes and bounds to-wit: Beginning at a stake on the north side of  
the Brannon Road and runs thence N. 37.27 E. 471.8 feet to a stake on the line of lot #14;  
thence S. 48.33 E. 191.4 feet to a stake on the I.B. Brannon line; thence with said line  
S. 37.27 W. 521 feet to an iron pin on Brannon Road; thence with said road N. 34.07 W. 200  
feet to the beginning corner and containing 1.97 acres, more or less.

Also all that other certain piece, parcel or lot of land adjoining the above described tract  
Beginning at an iron pin on the north side of the Brannon Road and runs thence N. 50.00 E.  
9.21 chs. to an iron pin; thence N. 49.00 W. 4.03 chs. to a poplar stump near dry ditch;  
thence S. 37.00 W. 8.67 chs. to an iron pin on the Brannon Road; thence along the said  
Road S. 34.00 E. 2.00 chs. to the beginning corner and containing 2.64 acres, more or less,  
and being designated as Lot #9 on a plat of the I.B. Brannon land.

Also all that other parcel of land situate and being in the State and County aforesaid,  
Chick Springs Township and on the east side of Wood Street near the Town of Greer and having  
the following metes and bounds to-wit: Beginning at a stake on the east side of said Wood  
Street and runs thence with said Street N. 14.45 E. 60 feet to the corner of lot #2; thence  
S. 70.30 E. 147.7 feet to a stake line of lot #15; thence S. 14.23 W. 60 feet to a stake  
corner of lot #4; thence N. 70.30 W. 147.3 feet to the beginning corner and being designated  
as lot #3 on a plat of the R.L. Ford property and being the same lot conveyed to me by  
R.L. Ford.

*Handwritten notes:*  
2-11-30  
Bank & Trust  
Bennett P.  
Satisfaction Recorded  
The Day of March 19 30  
At 3:30 P.M.  
#4905