

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. M. Tripp

SEND GREETING:

WHEREAS, *I*, the said *J. M. Tripp*
in and by *my* certain *Promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

The Liberty Life Insurance Company, a corporation.
in the full and just sum of *Eight hundred Forty - Six and 00/100*
Dollars, to be paid *\$ 306.00 Three months after date and \$540.00 Twelve*
months after date.

with interest thereon, from *maturity* at the rate of *8* per cent. per annum to be
computed and paid *Semi-Annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal
or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *Ten Per cent*

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That, the said *J. M. Tripp*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *The Liberty Life*
Insurance Company

according to the terms of the said note, and also in consideration of the further sum of *Three* Dollars, *to*
J. M. Tripp

in hand well and truly paid by *The Liberty Life Insurance*
Company, a Corp.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said *The Liberty Life Insurance Company, a Corporation,*

its Successors and Assigns; All that certain piece, parcel or tract of
land situate in *Santt* Township, County and State aforesaid, containing 21.75 acres, more or
less, and more particularly described on a plat made by R.E. Dalton for J.K. & S.T. Earle,
August 1916, as follows: Beginning at a stone, - joint corner with the Whitmire and Rosemond
property, and running thence N. 86-10 W. 19476 ft. to post oak tree; thence S. 4-30 W. 348
feet to pin; thence 20 feet to center of the White Horse Road; thence down center of said
road S. 74-30 E. 1000 feet to point; thence S. 72-45 E. 200 feet to point; thence S. 68-0
E. 437.5 feet to point; thence N. 30-20 E. 20 feet to pin; thence N. 30-20 E. 811 feet to
the beginning corner, being the same property conveyed to me by deed recorded in the office
of R.M.C. for Greenville County in Deed Book----- at page -----.
Also, all that other certain piece, parcel or tract of land, in the County and State
aforesaid, and described as follows: Beginning at a stake 7.75 chains in an Easterly direction
from Lemuel Davis', corner, and running thence S. 87 E. 12.75 chains to stake; thence N. 20
E. 12.70 chains to a stake; thence N. 87 W. 7.75 chains to a stake; thence S. 38-30 W. 14.90
chains to the beginning corner, and being the Eastern half of the tract of land conveyed to
me by W.W. and Hattie S. Whitmire, by deed dated Dec. 4th, 1928, and to be recorded,
containing 12 acres, more or less.

Disaffirmation Recorded 31 Day of Feb 1929

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