

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

THIS INDENTURE, made this 12th day of November A. D. 1929.

by and between A. S. Sherard, J. L. Fisher, George Warren, Sam Bidwell, Wm. Gallman, Mill Brock, Pinkney Williams, J. L. Henry, and Samuel Craven, as Trustees of Israel Chapel Colored Methodist Episcopal Church of America,

party of the first part, and the MECHANICS BUILDING AND LOAN ASSOCIATION of Greenville, S. C., a corporation, party of the second part,

WITNESSETH, Whereas, the said party of the first part is indebted to said MECHANICS BUILDING AND LOAN ASSOCIATION in the sum of

Eight Thousand Dollars, money loaned this day with interest thereon from this date at the rate of eight

per cent. per annum, payable weekly, the payment whereof the said party of the first part is anxious to secure:

Now, therefore, in consideration of the premises, and in further consideration of one dollar to him in hand paid, the receipt whereof is hereby acknowledged, the said party of the first part has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release into the said party of the second part all that certain piece, parcel and lot of land lying in Greenville County, in the State aforesaid, as follows,

Handwritten: Satisfied
Stamp: PAID AND CANCELLED
12th DAY OF NOVEMBER 1929
M. E. CHURCH
GREENVILLE COUNTY, S. C.
#9885

In Ward 5 of the City of Greenville, on the north side of Calhoun Street, having the following metes and bounds: Beginning at an iron pin on Calhoun Street 60 feet east of intersection of Calhoun and Wade streets, and running thence with Calhoun Street N. 1 E. 138.8 feet, more or less, to joint corner of Calhoun and M^cCall Streets; thence with M^cCall Street N. 19 W. 150 feet; thence S 71 W. 138.8 feet, more or less, to stake thence S 19 E. 150 feet to the beginning corner, being a portion of the same conveyed to Israel Chapel M. E. Church by Trustees of Mt. Irwin by September 9, 1916, recorded in Book 40, Page 252.

For Assignment See this Mtg. see R. E. M. Book 329 at Page 81.