

THE STATE OF SOUTH CAROLINA,
County of Greenville.

THIS INDENTURE, made this 5th day of October, A. D. 1929,
by and between M. J. Martin

party of the first part, and the MECHANICS BUILDING AND LOAN ASSOCIATION, of Greenville, S. C., a corporation, party of the second part,

WITNESSETH, Whereas, the said party of the first part is indebted to said MECHANICS BUILDING AND LOAN ASSOCIATION in the sum of Three Thousand Eight Hundred and no/100 (\$3,800.00) Dollars, money loaned this day, with interest thereon from this date at the rate of eight per cent. per annum, payable weekly,

the payment whereof the said party of the first part is anxious to secure;

Now, therefore, in consideration of the premises, and in further consideration of the dollar to 20 in hand paid, the receipt whereof is hereby acknowledged, the said party of the first part has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the said party of the second part all that certain piece, parcel and lot of land lying in Greenville County, in the State aforesaid, as follows, to-wit:

All that certain piece parcel or lot of land situate, lying and being in the State and County aforesaid, near the corporate limits of the City of Greenville, being known and designated as part of Lot No. 7 of the property of L. C. Geer, as shown on plat recorded in the R. M. C. Office for said county and State in Plat Book "A" at page 123, and having, according to said plat, the following metes and bounds, to-wit: Beginning at an iron pin at point of intersection of the Westside of Pine Street with the north side of Arlington Ave., and running thence with the west side of Pine Street N. 57 50 W. 150 feet to a point; thence S. 83 55 W. 60 feet to a point; thence S. 85 50 E. 150 feet to a point on the north side of Arlington Ave.; thence with the north side of Arlington Ave. N. 83 55 E. 60 feet to the beginning corner.

PAID SATISFIED AND DISCHARGED
MECHANICS BUILDING AND LOAN ASSOCIATION
BY J. A. Smith
DATE 28
WITNESSED BY Lee Butler
Daisy Cheatham
DATE 28 1929

RECORDED AND INDEXED BY
3763
4:50
March 19 1934
J. A. KUSHMAN
CLERK OF THE COUNTY S. C.

For Release to this Mortgage see Deed Book 151 at page 128