

For a Release see to Lot no 9 Block 4 of Chapin Ave Deed Book 121, page 200
For a Release to this Mortgage see Deed Book 132 Page 167.
For a Release to this Mortgage see Deed Book 121, Page 268
For a Release to this Mortgage see B. E. M. Book 257, Page 158.

The State of South Carolina)
County of Greenville,

Whereas, pursuant to more than thirty (30) days notice a meeting of the stockholders of American Land and Investment Company was held May 18, 1928, upon the call of the directors of said corporation, at which meeting the officers of said corporation were directed and empowered to borrow not more than Eighty Five Thousand (\$85,000.00) Dollars and to secure the repayment thereof by a mortgage over all of the lands of said corporation which resolution was adopted by the unanimous vote of all stock of said corporation and mortgage to contain such terms, conditions and stipulations as the officers of said corporation should deem advisable.

And whereas, pursuant to a resolution of the Board of Directors of the American Land and Investment Company, the said American Land and Investment Company has borrowed the sum of Twenty-Three Thousand (\$23,000.00) Dollars, and in and by its certain promissory note in writing, of even date with these presents, is well and truly indebted to The South Carolina National Bank of Charleston in the full and just sum of Twenty-Three Thousand (\$23,000.00) Dollars, to be paid one (1) year after date, with interest thereon from date, at the rate of seven (7%) per centum per annum, to be computed and paid monthly until paid in full; all interest not paid when due to bear interest at the same rate as principal, and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due at the option of the holder hereof who may sue thereon and foreclose this mortgage, and in case said note after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be demanded by the holder thereof, necessary for the protection of its interests to place and the holder should place the said note or this mortgage in the

"Next Page"

RECORDED AND INDEXED OF
Sept 7 1928
116 31
GREENVILLE COUNTY, S. C.
WALKER, EVANS & COGSWELL, CLERK