

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, H. C. Howard

SEND GREETING:

WHEREAS, *I*, the said *H. C. Howard*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to
Citizens Building & Loan Association
in the full and just sum of *Seven Hundred (\$700⁰⁰)*
Dollars, to be paid *as therein stated*

with interest thereon, from *date* at the rate of *eight* per cent. per annum to be
computed and paid *annually*
until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent*
besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *H. C. Howard*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
Citizens Building & Loan Association
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*
H. C. Howard

in hand well and truly paid by the said
Citizens Building & Loan Association
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said *Citizens Building & Loan Association*

that lot of land in said State and County, in or near the
City of Greer, on the south side of Snook Street and hav-
ing the following meters and bounds, to-wit:
Beginning at a corner of Lot no. 4 and runs thence
with Snook Street 60 ft. to Lot no. 6; thence with
line of Lot no. 6 158 ft. to a point thence N. 68
W. 50 ft. to corner of Lot no. 4; thence N. 22 E. 158
ft. to the beginning corner, and being all of Lot
no. 5, in Block 2 as shown by a Plat of the "Cannon
Park" subdivision, for Coffey State Land Auction Co.,
Greer, S.C., November, 1919 by N. J. Bailey, Greer, S.C.;
and being the same lot of land conveyed to me
by the said Citizens Building & Loan Association,
this mortgage being given for balance of purchase
money.

Paid Dec. 12, 1930
Association
Bennett
46
RECORDED AND CANCELLED
15 DAY
AT THE OFFICE OF THE
RECORDER OF DEEDS
FOR GREENVILLE COUNTY, S. C.
8479