

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 60638

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. B. Howard

SEND GREETING:

WHEREAS, J. B. Howard, the said promissory  
in and by my certain note in writing, of  
even date with these presents, am well and truly indebted to

in the full and just sum of Two hundred eleven and 34/100  
Dollars, to be paid as follows: Two years from date

with interest thereon, from date at the rate of 8 per cent. per annum to be  
computed and paid annually

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of fifty  
besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference  
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That J. B. Howard the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said

in hand well and truly paid by the said C. B. Osborne

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents grant,  
bargain, sell and release unto the said C. B. Osborne

The following described real estate, being in Greenville Township, County and State afore-  
said.

Fronting on Martin Street, on Mountain View Land Com-  
pany's sub-division known as Sans Souci - known and  
designated as lots numbers 29-30 and 31 - each having  
a frontage on Martin Street of 56 1/2 feet and hath  
such depth, as is shown on said plat.

This mortgage being junior to a mortgage given  
by me to Mountain View Land Company in the sum  
of \$711-00, said mortgage being of record Vol. 108  
page 275-7 Southern L.C. Office, Greenville Co.

Received in full Oct 6, 1936  
By J. H. Armstrong  
Southern L.C.

Witness  
S. M. Ledbetter  
J. J. Solomon Jr.

26th Oct 1936  
J. A. Gresham  
#12095  
9:05 a.m.

Satisfied and Canceled of  
Record 6 day of Mar. 1931  
G. A. Gresham

7-22-29, hereby transfer my right & title of wethed mortgage to H. G. Cook, without  
recourse.  
C. B. Osborne.

#12095 Assignment Recorded Oct 26th 1936 at 9:05 a.m.

Full note paid without recourse  
Received  
C. B. Osborne  
J. B. Howard  
Date 7-22-1929