

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Henry Allen Johnson, hereby

SEND GREETING: Co.

WHEREAS, I, the said Henry Allen Johnson
in and by my certain promissory note in writing of
even date with these presents, am well and truly indebted to Taylor Lumber Co.

in the full and just sum of Seven Hundred Fifty Dollars
Dollars, to be paid One year from date hereof

with interest thereon, from date at the rate of 5% per cent. per annum to be
computed and paid annually

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of 10%

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said Henry Allen Johnson
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Taylor Lumber Co.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to Ellen Johnson

in hand well and truly paid by the said Taylor Lumber Co.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, sold and released, and by these Presents do grant,
bargain, sell and release unto the said Taylor Lumber Co.

All that parcel of land being in Chick Springs Township and
state of South Carolina and in the
town of Taylor being a part of lot design-
ated as lot 30 of a sub-division of
lot #2, property of W.M. Shockey, deceased
as shown by sub-division and plot of
same made by Thomas G. Linder, Nov. 10,
1921, and recorded in the office of R.M.C.
for the said county in Plat book "F" page
20 bounded by lands of C.S. Hammett
on east, R.R. Williams on south, Nannie
Thompson on West and Steve Johnson on
north and having the following metes
and bounds: "Beginning on S.P. on C.S.

Hammett line (R.R. Williams' corner) thence
N. 86 1/4 W. 6.35 chs. to S.P. in edge of
Walker road; thence with gully on east
side of said road N. 1 1/2 E. 79 chs. to S.P.
in the gully; thence S. 86 1/4 E. 6.35 chs. to
S.P. on C.S. Hammett line thence with
C.S. Hammett line S. 1 1/2 W. 79 chs. to the be-
ginning corner, and containing one-half
acre - more or less according to survey
made by J. Carle Freeman September 3rd 1928.

This mortgage Paid in full August 4, 1947 Mrs. J. H. Alexvine and Alexvine as Partners trading as Taylor Lumber Co.

ASSIGNMENT FILED AND RECORDED August 19 1947 R.M.C. COUNTY, S.C. NO. 15610

*Ellen Johnson
C. S. Hammett
J. H. Alexvine
J. Carle Freeman*