

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Allie Mae Brockman*

SEND GREETING:

WHEREAS, I, *Allie Mae Brockman*, the said *Allie Mae Brockman*
in and by *my* certain *promissory* note in writing, of

even date with these presents, *The Woodruff*
Building and Loan Association, Woodruff, S.C. well and truly indebted to

in the full and just sum of *Two Thousand Eight and 3/100*
Sixty days from date

Dollars, to be paid

with interest thereon, from *date* *20* at the rate of *9* per cent. per annum to be
computed and paid *annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten percent*

besides all costs and expenses of collection, to be
added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That, *I* *Allie Mae Brockman*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
Woodruff B. & L. Association

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said
Allie Mae Brockman

in hand well and truly paid by the said *Woodruff Building and*
Loan Association

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said *Woodruff Building and Loan Association*

all that certain piece, parcel and lots of land situate
lying and being in the State and county aforesaid
Chicks Springs Township, about one mile West of the
town of Greer, on the South Side of the National High-
way, and designated as lots Nos. 76, 87, 101, 102, 103,
104 as will more fully appear by reference to plat
made by Dalton & Perry, said plat being recorded
in the office of the R. N. C. for Greenville County in
Plat Book # at page 137, to which reference is hereby
made for a more complete description.

Attest
James R. Mills
Deputy
3:15 pm

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8-32471
E. J. [unclear]
W. [unclear]