

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 60638

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*Charlie Greene and J. S. Showman*

SEND GREETING:

WHEREAS, *we*, the said *Charlie Greene and J. S. Showman*,  
in and by *our* certain *Promisor* note in writing, of  
even date with these presents, *are* well and truly indebted to

*W. L. Patton*  
in the full and just sum of *Three*  
Dollars, to be paid *Six months after date*

with interest thereon from *the date*  
computed and paid *at the rate of 8* per cent. per annum to be

until paid in full and interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *Ten Percent of amount*

*due* besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference  
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *we* the said *Charlie Greene and J. S. Showman*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *W. L. Patton*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *us*, the said  
*Charlie Greene and J. S. Showman*  
in hand well and truly paid by the said *W. L. Patton*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,  
bargain, sell and release unto the said *W. L. Patton*

*All that certain lot of land situate in the county of Greenville, State of South Carolina, on Second Avenue in Park Place and having a frontage of 50 feet on second avenue, with a depth in Parallel lines of 150 feet, and being known and designated as Lot no. 14 Block "F" as shown in Plat Book "A", Page 119 and being the same lot of land described in Deed of J. S. Showman to Charlie Greene recorded in vol. 104, Page 350.*

ASSIGNMENT RECORDED *14th*  
DAY OF *Nov* A. D. 192*9*  
IN VOLUME *205* OF REAL-ESTATE  
MORTGAGES, AT PAGE *29*

*J. Ben Maxkins*  
R. M. C. for Greenville County, S. C.  
*Notary Public*

*For value received & hereby assign transfer and set over unto J. S. Showman the within mortgage without recourse Witness my hand Oct 11, 1929*  
*Witness*  
*W. L. Patton (Seal)*  
*Myrtle Aiken*

**THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. THIS MORTGAGE IS FULLY PAID BY J. S. Showman 11/19/29**