

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *J. A. J. Martin*, the said *J. A. J. Martin*  
in and by *my* certain *Promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

*Julia D. Charles, Attorney*  
in the full and just sum of *Five Hundred and no/100*  
Dollars, to be paid *One year after date*

with interest thereon, from *date hereof* at the rate of *8* per cent. per annum to be  
computed and paid *semi-annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

*Ten per cent* besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference  
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *J. A. J. Martin* the said *J. A. J. Martin*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
*Julia D. Charles, Attorney*  
according to the terms of the said note and also in consideration of the further sum of *4000* Dollars, the said

*Julia D. Charles, Attorney*  
in hand well and truly paid by the said *Julia D. Charles, Attorney*  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,  
bargain, sell and release unto the said *Julia D. Charles, Attorney*

**SATISFIED AND CANCELLED**  
RECORDED 29 JANUARY 1937  
OFFICE OF THE CLERK OF COURTS  
FOR GREENVILLE COUNTY, S. C.  
10 O'CLOCK

All that piece, parcel or lot of land in Greenville  
Township, State and County aforesaid, just north  
of the City of Greenville, known and designated as  
lot number two (2) of Hillcrest Circle, according to a  
plat of same made by W. M. Rast, Engineer record-  
ed in the R. M. C. office for Greenville County in  
plat book "A", at Page 127, and having a frontage  
of fifty (50) feet on Hillcrest Drive.

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For value received I hereby assign, transfer and set over the  
within mortgage and the note it secures to Kate Bushman  
Sept. 20, 1928

Witness  
*Anna M. Beatty*  
*Mary S. Wilbur*

*Julia D. Charles,*  
*Attorney.*

Assignment Recorded March 3rd. 1937 at 4:15 P.M. #2660.