

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I B E Campbell in the State aforesaid, SEND GREETING:

WHEREAS, I, the said B E Campbell,

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, and the full sum of Three hundred Dollars, conditioned for the payment of the monthly sum of Five Dollars, on the first Tuesday fifth of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for ten per cent attorney's fees, in case of suit or collection by or through an attorney, which, in addition to the said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being had thereunto, will more fully appear.

NOW, KNOW ALL MEN, That I B E Campbell,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to me to said B E Campbell

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

MORTGAGE

the said B E Campbell, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land in said State and County, in the City of Greenville

in Chick Springs, containing one acre or less, bounded northeast by lands of C. L. King, South-East by lot 193, bounded by Buncombe Road and north by Railroad and manifest by the Piedmont a lot of land purchased by D E Connor from recorded in Vol 26 pages 57 to 60 of which is a consideration of the sum of \$1000.00 and the lien of the mortgage securing the same being a part of the same of Home Owners' Loan Association, the undersigned being the owner of the same and the interest thereon being secured by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, on the 4th day of December 1934 at 10:30 A.M. in the presence of H. B. Hendrix, J. J. Richards, Citizens Building and Loan Association, Greer, S.C. By E. C. Bailey, Secy & Treas. By B. A. Bennett, Secy & Treas.

GIVEN under the Hand and Seal of the undersigned this 4 day of December 1934 in the Presence of H. B. Hendrix, J. J. Richards

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Personally appeared before me H. B. Hendrix, Citizens Building and Loan Association, Greer, S.C. who being duly sworn deposes and says that he saw the above-named J. J. Richards, Secy & Treas. of the said Citizens Building and Loan Association, and that he, with J. J. Richards, Secy & Treas. act and do, deliver the foregoing instrument of satisfaction, and that he, with J. J. Richards, Secy & Treas. witnessed the due execution and delivery thereof.

SWORN TO before me this 6 day of December 1934 J. J. Richards (L. S.) Notary Public for South Carolina

H. B. Hendrix