

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*Mr. R. A. McBlimon and Nellie McBlimon*

in the State aforesaid, SEND GREETING:

WHEREAS, *we*, the said *R. A. McBlimon and Nellie McBlimon*

in and by *our* *paid* *1939* certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, and the full sum of

*Two Thousand* Dollars,

conditioned for the payment of the monthly sum of *Thirty Three and 34/100* Dollars,

on the first *Tuesday* *fifth* of each and every month succeeding the date

hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for

*Ten per cent* attorney's fees, in case of suit or collection by or through

an attorney, which, in addition to the said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference

being had thereunto, will more fully appear.

NOW, KNOW ALL MEN, That *we*, the said *R. A. McBlimon and*

*Nellie McBlimon*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE

DOLLARS, to *us* to said *R. A. McBlimon and*

*Nellie McBlimon*

*Witnesses* in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville

County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged *we* # 11256

the said *R. A. McBlimon and Nellie McBlimon*

have granted, bargained, sold and released and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of

Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the

*North* side of *Maude* Street.

*Beginning eight inches East of the City water hydrant on said Maude Street, and running sixty-three (63) feet west, thence North 156 feet; thence East 63 feet; thence South 156 feet to the beginning, being bounded on East by lot of B. B. McAnny, south by said Maude Street, west by M. C. Davenport, and north by land of J. C. Moon, and being the same lot of land conveyed to us by M. C. Davenport by deed dated October 16, 1920.*

*RECEIVED AND FILED BY*  
*11th Jan 1939*  
*9:00*  
*11256*  
*Sept. 29*  
*A.M.*