

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

A. W. S. Hudson
.....in the State aforesaid, SEND GREETING:

WHEREAS, *I*, the said *W. S. Hudson*

in and by *my*.....certain Bond or Obligation of even date herewith stand firmly held and bound
unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, and the full sum of *Five hundred*

.....Dollars,
conditioned for the payment of the monthly sum of *Twenty-three & 34/100* Dollars,

on the ~~first Tuesday~~ *fifth*.....of each and every month succeeding the date
hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for *ten percent*

.....attorney's fees, in case of suit or collection by or through
an attorney, which, in addition to the said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference
being had thereunto, will more fully appear.

NOW, KNOW ALL MEN, That *I*, the said *W. S. Hudson*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN
ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE
DOLLARS, to *me*.....to said *W. S. Hudson*

.....in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville
County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *I*
the said *W. S. Hudson*

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of
Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the *South*
.....side of *Emma*.....Street.

*Beginning at an iron spike, corner of
Baxter's lot, and running thence with
Emma Street 83 feet to an iron spike; thence
South 203 feet to an iron spike; thence 83
feet East to an iron spiked back of Baxter's
lot; thence with said lot North 1205 feet to
the beginning corner, and being the same
lot of land conveyed to me by J. C. Brockman
by deed recorded in R. E. Office for Green-
ville County, Vol. 20, page 465.*

SATISFIED AND UNDELIVERED OF
RECORDED 20th DAY OF July 1934
J. A. Gresham
#8135 R. E. C. FOR GREENVILLE COUNTY S. C.
AS 9:54 P.M.
For Satisfaction see
R. E. 'M. Book 251 page 244