

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WE, J. M. King and Carrie Elizabeth King
in the State aforesaid, SEND GREETING:

WHEREAS, we, the said J. M. King and Carrie Elizabeth King
in and by a certain Bond or Obligation of even date herewith stand firmly held and bound

unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, and the full sum of

One Thousand Dollars,

conditioned for the payment of the monthly sum of Sixteen and 6/100 Dollars,

on the ~~first Tuesday~~ fifth of each and every month succeeding the date

hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for \$100.00

attorney's fees, in case of suit or collection by or through

an attorney, which, in addition to the said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being had thereunto, will more fully appear.

NOW, KNOW ALL MEN, That J. M. King and Carrie Elizabeth King, the said

J. M. King and Carrie Elizabeth King for and

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to us to said

J. M. King and Carrie Elizabeth King

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, we

the said J. M. King and Carrie Elizabeth King

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the

North

side of Connecticut Ave.

North

side of Connecticut Ave.

having the following metes and bounds;
Beginning at a stake on the north side of said Ave., and runs thence N 13-20 E. 120 feet to an alley; thence S. 76-35 E. 70 feet to a stake; thence S. 13-25 W. 120 feet to a stake; thence N 76-35 W 70 feet to the beginning corner, being designated as Lot #16, Block No 1 on a plat made by H. S. Brockman, Surveyor dated Apr. 21st, 1919, and is the same lot of land conveyed to me by J. B. Bolin in deed dated December 19th, 1928.

RECORDED
2057
SATISFIED BY
DAY OF
JANUARY
1929
GREENVILLE COUNTY, S. C.