

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Leila H. Cunningham* in the State aforesaid, SEND GREETING:

WHEREAS, I, the said *Leila H. Cunningham*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, and the full sum of

*Eight Hundred* Dollars, conditioned for the payment of the monthly sum of *thirteen and 34/100* Dollars,

on the ~~first Tuesday~~ *fifth* of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for

*ten per* attorney's fees, in case of suit or collection by or through an attorney, which, in addition to the said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being had thereunto, will more fully appear.

NOW, KNOW ALL MEN, That I, the said *Leila H. Cunningham*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to

*me* to said *Leila H. Cunningham*

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said *Leila H. Cunningham*

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the

*West* side of *North Ave.* Street.

and having the following metes and bounds, to wit: - Beginning at an iron pin, corner of Lot #1, and run thence with said North Ave. N. 16-25 E. 125 feet to iron pin at intersection of North Ave. and Westmoreland Avenue; thence N. 70 W. 74 feet to iron pin, corner of Lot #9; thence S. 16-25 W. 125 feet to iron pin on line of Lot #1; thence S. 70 E. 74 feet to the beginning corner, and being known as Lot #10 of the sub. division of my property, as per survey made by H. A. Christopher, Surveyor, Sept. 12, 1921.

*For Affidavit and Satisfaction see R. C. M. Book 337, Page 9.*

PAID AND CANCELLED BY  
RECORDED *24* DAY OF *Aug*  
A. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *2:00* O'CLOCK  
*W. J. Jamison*  
#9800