

THE STATE OF SOUTH CAROLINA,

County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *W. A. Crumpton*

SEND GREETING:

WHEREAS, *I*, the said *W. A. Crumpton*

in and by *my* certain *promissory* note in writing, of even date with these presents, *and* well and truly indebted to *S. B. Huff*

in the full and just sum of *Nine hundred (900)* Dollars, to be paid *one year from date*

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. THIS *13<sup>th</sup>* DAY *1931*

Satisfied and Cancelled of Record *28<sup>th</sup>* day of *Nov* 1931

with interest thereon, *annually \$13076* BY *S. B. Huff* at the rate of *8* per cent per annum to be computed and paid

WITNESS *W. A. Crumpton*

until paid in full. all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent*

besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *W. A. Crumpton*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *S. B. Huff*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *W. A. Crumpton*

in hand well and truly paid by the said *S. B. Huff*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *S. B. Huff*, the following described

property:

All that certain piece, parcel or tract of land, lying being and situate in *Dunklin Township, Greenville County, State aforesaid*, being a portion of the *Latimer plant* and bounded by lands of *W. M. Ridgeway* and others, and more particularly, described as follows:

Beginning at stone on public road, near *Pipe Hill School House*; thence *N. 11 1/2 W. 10.80* along said road to mail box; thence *N. 47 W. 11.70* to point in road; thence *N. 64 1/2 E. 9* to a point on gulch; thence *N. 45 1/2 E. 1.79* to point at head of branch; thence *N. 3 1/2 E.* down said branch to cherry on branch; thence down said branch to stone at fork of branch; thence *S. 45 E. 3.60* to point on branch; thence down said branch to stone near mouth of branch on line of *Tract No. 5*; thence *S. 1, 53 1/2 E. 30.00* to the beginning corner, containing *51 1/8* acres, more or less, and being the same land conveyed to *B. P. Trayham* by *L. C. Ashmore*