

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. N. P. Batson

SEND GREETING:

WHEREAS, *I*, the said *J. N. P. Batson*
in and by *my* certain *promissory*
even date with these presents, *Haskell Batson* well and truly indebted to

in the full and just sum of *Two hundred*
Dollars, to be paid *on or before three years after date*

with interest thereon, from *date of* the rate of *12* per cent. per annum to be
computed and paid *annually*

until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, *and note further providing for an attorney's fee of ten percent* besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *J. N. P. Batson*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Haskell Batson

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

J. N. P. Batson

in hand well and truly paid by the said *Haskell Batson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said *Haskell Batson*

*All that certain piece, parcel, or lot of land situate,
lying and being in the County and State aforesaid,
in Greenville Township and known and designated
as lot #5 in Block "K" of Park Place, a subdivi-
sion of land represented by a plat recorded
in the P. M. C. Office for Greenville County in Plat
Book A, page 119. Said lot having a frontage of
30 feet on Second Ave. and runs back a depth of
150 feet to an alley. Being the same lot of land
conveyed to me by Mrs Stella Batson by deed dated
May 5th 1925 recorded in P. M. C. Office for Gre-
enville County in Vol. 99 page 139.*

*RECORDED AND CANCELED ON
MAY 12 1935
BY J. A. GOSWELL
CLERK OF THE GREENVILLE COUNTY S. C.
11-478*