

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *J. M. Tripp* of *Greenville County*

SEND GREETING:

WHEREAS, I, *J. M. Tripp*, the said *J. M. Tripp*
in and by *my* certain *promissory*
even date with these presents, *am* well and truly indebted to

The *Woodside National Bank of Greenville, S.C.*
in the full and just sum of *Five hundred forty eight + 08/100 (\$548.08)*
Dollars, to be paid *six months after date*

with interest thereon, from *maturity* at the rate of *8* per cent. per annum to be
computed and paid *semi-annually*

until paid in full. *Interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or*
interest be at any time past due and unpaid, then *the whole amount* evidenced by said note *to become immediately due, at the option of the holder hereof, who*
may sue thereon and foreclose this mortgage, said note full *providing for an attorney's fee of ten percent*

added to the amount due on said note *to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any*
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,
reference being thereunto had as all more fully appear.

NOW, KNOW ALL MEN, that *J. M. Tripp* the said *J. M. Tripp*
in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said

The Woodside National Bank
according to the terms of the said note, and as in consideration of the further sum of Three Dollars, to *me*, the said

J. M. Tripp in hand well and truly paid by the said

The Woodside National Bank
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do

grant, bargain, sell and release unto the said *The Woodside National Bank, its suc-*

cessors and assigns of
All that certain *piece* parcel, or tract of land in *upt*
Township, *County* State aforesaid, having the fol-

lowing metes and bounds, to-wit:
Beginning at the centre of the White Horse Road

at *Baforn's corner* and running thence *N. 4-30 E.*
348 feet to post oak tree, corner of *Davis' land*; thence

with the *Davis and Whitmire line* *S 86-10 E, 1947.6*
feet to a stone corner of *Whitmire and Smith land*; thence

S. 30-20 W. 811 feet to the centre of the *White Horse Road*;

thence *northwesterly* with the said road *1637.5* feet

to the *beginning corner*, containing *21.75* acres, more
or less. *This being the same tract of land conveyed*
to me by *J. H. Earle*, by deed dated *February 11th*
1924, and recorded in the *S. D. C. office for Green-*
ville County in *Vol. 99, Page 222.*

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE L.I.N. OF THIS INSTRUMENT IS SATISFIED THIS 20th DAY OF APRIL 1928 BY *J. M. Jones* National Bank of Greenville, S.C. WITNESSES *J. H. Earle* *J. M. Tripp*