

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I, A. J. Martin, the said A. J. Martin
in and by my certain Promissory note in writing, of
even date with these presents, am well and truly indebted to

Wm. R. Timmons
in the full and just sum of Three Thousand (\$3,000.00)
Dollars, to be paid

Thirty days from date

with interest thereon, from date hereof at the rate of 8 per cent. per annum to be
computed and paid semi-annually

until paid in full. all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per centum
added to the amount due on said note, to be collectible as a part thereof, if the same be paid in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, A. J. Martin
in consideration of the said debt and sum of Three Thousand Dollars and for the better securing the payment thereof to the said Wm. R. Timmons

according to the terms of the said note, and also in consideration of the sum of Three Thousand Dollars, to me, the said Wm. R. Timmons
in hand truly paid by me

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said Wm. R. Timmons

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.
Wm. R. Timmons
John E. Johnston
Deputy R.M.C.

Wm. R. Timmons, his heirs and assigns
All that piece, parcel or lot of land, known and
designated as lot #27 of North Hills, situate
lying and being in State & County aforesaid, ac-
cording to a blue print made by Dalton & Neves,
and recorded in R. M. C. office for Greenville
County in Plat Book "H", page 90, and having the
following metes and bounds, to wit:
Beginning at a point on the south side of Rus-
sell Ave. fifty-five feet from the south east inter-
section of Russell Ave. and McDonald Street, and
running thence with Russell Ave. S. 70-30 E. fifty-
five (55) feet to an iron pin; thence S. 19-30 W. one
hundred forty (140) feet to an iron pin; thence
N. 70-30 W. fifty-five (55) feet to an iron pin the
joint corner of Lots 27 and 28; thence N. 19-30 E.
one hundred forty (140) feet to the point of beginn-
ing.

For value received I hereby transfer the within note
and mortgage to The First National Bank of Greenville, S. C.
John E. Johnston
Wm. R. Timmons

Assignment
Recorded May 22nd 1928 at 3:35 P.M.