

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*Anthony Insurance Agency, Inc.*

SEND GREETING:

WHEREAS, *it*, the said *Anthony Insurance Agency, Inc.*  
in and by *its* certain *Promissory* note in writing, of  
even date with these presents, *is* well and truly indebted to

*W. G. Howard*  
in the full and just sum of *Sixty-Five Hundred (\$6500.00)*  
Dollars, to be paid *One year after date*

*21st 36.*  
with interest thereon, from *date until paid in full* at the rate of *7* per cent. per annum to be  
computed and paid *semi-monthly*  
*paid* until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of  
*ten per cent of amount due* besides all costs and expenses of collection, to be  
added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *the said Anthony Insurance Agency, Inc.*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*W. G. Howard*  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *it*, the said

*Anthony Insurance Agency, Inc.*  
in hand well and truly paid by the said

*W. G. Howard*  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-  
gain, sell and release unto the said *W. G. Howard*.

*All that piece, parcel or lot of land in Greenville County State of South Carolina, in Ward One of the City of Greenville, Beginning at a stake on the East side of Rutherford Street 71 feet from corner of Bull's Alley, at corner of lot conveyed by M. S. Mitchell to B. E. Geer by deed recorded in P. M. C. Office for said County and State in Vol. 29, page 531, thence S. 89 E. 190 feet to iron pin; thence N. 2 W. 70 feet to Harvley Street; thence along said Harvley Street N. 89 W. 190 feet to said Rutherford Street; thence S. 2 E. 70 feet along the east side of Rutherford Street to the beginning corner. Being the same lot of land conveyed to the mortgagor herein by J. H. Pugh by deed dated June 1, 1928, the same not yet recorded.*

*This mortgage is executed in pursuance to a resolution duly adopted by a majority of the Stockholders of the Anthony Insurance Agency, Inc.*

*State of South Carolina, County of Greenville.*

*Personally appeared before me Paul Browning and made oath that he saw Anthony Insurance Agency, Inc. by its duly authorized officers, W. B. Anthony as President and J. N. Anthony as Secretary, sign, seal and deliver the within written mortgage, and that he with J. H. Pugh witnessed the execution thereof.*

*Sworn to before me this the 28th day of June, 1928.*

*D. M. Brown, of S. C. Notary Public for S. C. Paul Browning.*