

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I *W. M. Hawkins* hereby SEND GREETING:
WHEREAS, *I*, the said *W. M. Hawkins*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

Taylor's Lbr Co.
in the full and just sum of *Twenty two*
Dollars, to be paid *one year from date*

with interest thereon, from *date* at the rate of *10%* per cent. per annum to be
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *10%*

besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *W. M. Hawkins*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Taylor's Lbr Co.
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

W. M. Hawkins
in hand well and truly paid by the said *Taylor's Lbr Co.*

and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-
gain, sell and release unto the said *Taylor's Lbr Co.* all that certain

piece parcel or lot of land situated
in *the* state and County
of *the* said *Chick Springs Township*
on the east side of *the* side of
Hill Crest Adrine and having the
following meter and bounds, to-wit:

Beginning: at a stake corner of lot
no. 13 *and* running thence: S. 64.58 E.

36.46 ft. to a stake thence: S. 48.33 E.

37.27 ft. to a stake on *Prannon* line
thence N. 37.27 E. 485 ft. to a stake thence

W. 87.8 ft. to a stake on *Hill Crest*
thence S. 6.21 W. 155.9 ft. to the

beginning corner and containing 5.045
acres more or less and being known
and designated as lot number 14

of the *R. B. Vaughn* Property.
This paper constitutes a second
mortgage on the property over which
it is made.

This is understood by and between the
Mortgagor and Mortgagee.

Witness
Hanna
W. M. Hawkins
Satisfied and Canceled of
Record
R. M. & F. W. Greener
AT