MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 58904

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Lyda Ward

SEND GREETING:

WHEREAS, I, the said Lyda Ward in and by my certain Promissory note in writing, of even date with these presents, am well and truly indebted to S. M. Jones in the full and just sum of Twenty-five hundred ($2500.00) Dollars, to be paid in one year after date

with interest thereon from date at the rate of six per cent. per annum to be computed and paid annually until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of Ten Per cent of above amount besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, THAT I, the said Lyda Ward in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said S. M. Jones according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said Lyda Ward in hand well and truly paid by the said S. M. Jones at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said S. M. Jones, his heirs and assigns;

The debt hereby secured is satisfied in full and the Lien of this instrument is cancelled this 2nd day of Aug 1946

Witness: Bradley Morris

Witness: Ellen Morris

SATISFIED AND CANCELLED OF RECORD
2nd DAY OF Aug 1946
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 4 O'CLOCK P. M. NO. 13107

All that Piece, Parcel or lot of land situate in the State and County aforesaid, being a Portion of the said E. M. Wharton Subdivision and having the following Metes and bounds, according to said Plat to-wit:

Beginning at a stake at the corner of Lot No. 36. and in the line of Lot No. 34 at a Pin 79-9 feet from the National Highway and running thence with the line of Lot No. 34, N. 11-02 W. 206.1 feet to the P. & N. Railway Right-of-way: thence along said right of way in a North-easterly direction to a stake corner of Lot 60, in said right-of-way: thence with the rear line of lots Nos. 60. 59, 58, 57 and 55, S. 29-44 E. 125 feet to a Pin on a 40 foot street: thence across said Street S. 29-44 E. 40 feet to an iron Pin, corner of lots No. 54 and a 15 foot alley; thence with said alley S. 29-44 E. 100 feet to an iron Pin in line of Lot No. 48: Thence along rear line of Lot 48, S. 60-16 W. 20 feet to Pin corner of Lot 47: thence in a line Parallel with said 15 foot alley N. 29-44 W. 60 feet: thence S. 60-16 W. 28 feet: thence S. 29-44 E. 60 feet to an iron Pin in the rear line of lot 46: thence S. 16-16 W. 97 feet, more or less to an iron Pin corner Lots 38 & 39: thence S. 75-34 W. 50.6 feet to an iron Pin corner of Lots 36 & 37: thence S. 79-35 W. 28.1 feet to the beginning corner.

also all that Other Piece, Parcel or lot of land situate in the State and County aforesaid adjoining lands above described and known and designated as Lots Nos. 36, 37, 38, 39, and 40 of the said E. M. Wharton Sub-division, according to said Plat recorded in Plat Book "E" at Page 50. Each of said Lots having a frontage on the National Highway of 30 feet. also Lots Nos. 42 and 43.

A correct Plat of all of the above described lots of land is recorded in Plat Book F. Page 206. in R. M. C. office for Greenville County.

See Deed Book 144, page 77.

For Release to this mortgage