

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lucy L. Hudman  
WHEREAS, I, the said Lucy L. Hudman  
in and by my certain promissory company note in writing, of  
even date with these presents, am well and truly indebted to

The Liberty Life Insurance Company, a corporation  
in the full and just sum of Ten Thousand and no/100  
Dollars, to be paid Three years from date with right to anticipate

with interest thereon, from date August at the rate of 7 per cent. per annum to be  
computed and paid semi-annually in arrears

until paid in full; all interest not paid when due to bear interest at the same rate as principal, and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent

besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said Lucy L. Hudman  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

The Liberty Life Insurance Company  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to  
Lucy L. Hudman the said

The Liberty Life Insurance Company  
in hand well and truly paid by the said  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-  
gain, sell and release unto the said The Liberty Life Insurance Company, its  
successors and assigns.

All those seventeen (17) certain lots or parcels of land  
lying and being situate in the County and State  
aforesaid, in or near the City of Greenville, in a  
subdivision known as North Gate Heights and  
specifically described and set forth upon a plat  
of the same recorded in the office of S. M. C. for  
Greenville County in Plat Book "G" at page 208.

The said lots here referred to and covered by this  
instrument are upon said plat and designated  
as lots 2, 3, 4 and 5 in Section A thereof, and  
lots Nos. 2, 4, 16, 17, 18, 19, 20, 21, 22, 23, 24, and  
25 in Section C thereof. Unto the said plat, refer-  
ence is here made for a definite and particular  
description of the said lots of land.

It is understood and agreed that the mortgage  
herein will release from its mortgage any one  
or more of the said lots upon payment to it the  
sums herebelow designated, and upon the pay-  
ment these said sums shall be applied  
upon the mortgage debt and interest for that  
said amount shall cease from date of payment.

The release price of the lots as aforesaid is as follows:  
Lots Nos. 2 and 4 in Section C. \$1250.00 each.  
Lots Nos. 1, 2, 3, 4 & 5 in Section A. \$800.00 each.  
Lots Nos. 25, 24, 23, 22 & 21 in Section C. \$800.00 each.  
Lots Nos. 20, 19, 18, 17, and 16 Section C. \$700.00 each.

This Mortgage Assigned to Sasin B. King, Insurance Commissioner, in trust  
on 28th day of December, 1936. Assignment recorded  
in Vol. 257 of R. E. Mortgages on Page 211.

For Release See Deed Book 213 Page 226 deed Everett B. Pool.  
For a Release To this Mortgage See Deed Book 112 page 513.  
For a Release To this Mortgage See Deed Book 163, page 376.  
#8998 For Release of Lot 22 Blk E. East Hill crest Drive see Deed Book 187 Page 78.  
#11242 For Release of Lot #17 Blk E. East Hill crest Drive see Deed Book 186, Page 288.  
For Release of Lot #7 & 4 Blk E. see Deed Book 235 Page 119 deed to Ella B. Ward.

SATISFIED MORTGAGE  
RECORDED IN THE OFFICE OF THE CLERK OF THE COURT FOR GREENVILLE COUNTY, S. C.  
ALLIE J. ANDERSON  
Sept. 17 1936 P.M.  
#13289