

THE STATE OF SOUTH CAROLINA,

County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lucy L. Hindman

SEND GREETING:

WHEREAS, I, the said Lucy L. Hindman in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to Sue T. Cleveland

in the full and just sum of Eight Thousand and no/100 Dollars Dollars, to be paid on or before three years from date

with interest thereon, from date the rate of three per cent. per annum to be computed and paid semi annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

three per cent besides all costs and expenses of collection, to be added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said Lucy L. Hindman in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Sue T. Cleveland

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said Lucy L. Hindman

in hand well and truly paid by the said Sue T. Cleveland

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Sue T. Cleveland, her heirs and assigns:

all that thirteen (13) separate and several lots or parcels of land lying and being situated in the County and State aforesaid, in or near what is known as North Gate Heights, and more specifically described upon a plat recorded in the office of R. M. C. for Greenville County in Plat Book "4" at page 208. The said lots being known and designated on said plat as lot no. 1 in Section E and being located on corner of North Main Street and Hillcrest Drive, and lots nos. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12 in Section "B" on said plat to said plat reference is here specifically made for a definite and positive description of said lands.

It is understood and agreed that the mortgage herein will release from said lots upon payment to her of the sum of thirty five hundred (\$3500.00) Dollars for the release of lot no. 1 in Section E, and upon payment to her of the sum of six hundred (\$600.00) Dollars for each particular lot set out and described as being in Section B thereof, and upon any payment as aforesaid the same shall be applied upon the mortgage debt and interest upon that said amount shall cease at its payment

For Release Lot 3-Blk B See Deed Book 220 Page 274 deed to Mordecai Nachman.
For a Release to this mortgage See Deed Book 163 page 6.
For a Release as to Lot 1 Block E, See G. E. M. Book 220 page 35B.
For a Release as to Lot 8 See Deed Book 203 Page 199 deed to John B. League.
For Release of Lot 6 See Deed Book 208 page 407.
For Release of Lot 7 See Deed Book 208 page 407.

NOTIFIED AND CANCELLED BY
3/1/20
Walker, Evans & Cogswell Co.
AT THE COUNTY CLERK'S OFFICE
#12066

For Release to this Mtg See Deed Book 210 Page 369 deed to Mordecai Nachman.