MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 58904

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, F. E. Schumpert, Jr.

SEND GREETING:

WHEREAS, I, the said F. E. Schumpert, Jr.

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to A. D. L. Barksdale

in the full and just sum of Thirty-five Hundred Dollars, to be paid ninety days after date, discount before and

~~with interest thereon, from~~ interest after maturity at the rate of 8 per cent. per annum to be computed and paid annually,

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent

besides all costs and expenses of collection, to be added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (one of which is secured under this mortgage), as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said F. E. Schumpert, Jr.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said F. E. Schumpert, Jr.,

in hand well and truly paid by the said A. D. L. Barksdale

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said A. D. L. Barksdale

All that certain lot of land situated, lying and being near the corporate limits of the City of Greenville, County and State aforesaid near the Laurens Road and on the S.E. side of Coolidge Ave. and being known and designated as Lot No. 13 of Glenn Park and designated sub-division and shown by a plat of same made by R. E. Dalton, Eng. in 1922 and being recorded in the R.M.C. Office for Greenville County in plat book "F" at page 232, and having the following metes and bounds as shown by said plat, to wit:- Beginning on the West side of Coolidge Ave. and distance of lots 12 and 13, and running thence along the line of Coolidge Ave. N. 15-48 E. 150 ft. to an iron pin at corner of lot #14; thence along the line of last mentioned lot N. 74-12 W. 150 ft. to a point at point rear corner of lots 39 and 40; thence along the rear line of lot #40, S. 15-48 W. 150 ft. to corner of lot #12; thence along the line of this lot S. 74-12 E. 150 ft. to the beginning corner and being the same land conveyed to me by Home Builders Company.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
I hereby assign, transfer and set over to The National Bank of South Carolina the within mortgage and all my right, title and interest in and to the same and the money due thereon, with all the benefit and security. This, the 15 day of May, 1928.
A. D. L. Barksdale
In the presence of
J. G. Reading
Wm. E. Henderson

Assigned to Farmers National Bank
Wm. E. Henderson Asst Cashier

Recorded May 18th 1928

Recorded June 19th 1928

THE DEBT HEREBY SECURED HAS BEEN PAID IN FULL AND THIS MORTGAGE IS SATISFIED OF RECORD
WITNESS MY HAND AND SEAL THIS 19 DAY OF JUNE 1928
South Carolina National Bank
Wm. E. Henderson Asst Cashier
Witness
Mabel Loveless
Sara Loveless