

THE STATE OF SOUTH CAROLINA,

County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *S. R. Chapman*

SEND GREETING:

WHEREAS, *I*, the said *S. R. Chapman*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

C. Rivers Stone
in the full and just sum of *Five hundred*
Dollars, to be paid *one year after date*

with interest thereon, from *date* of the rate of *7* per cent. per annum to be
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten percent besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage) and by the said note, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *S. R. Chapman*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

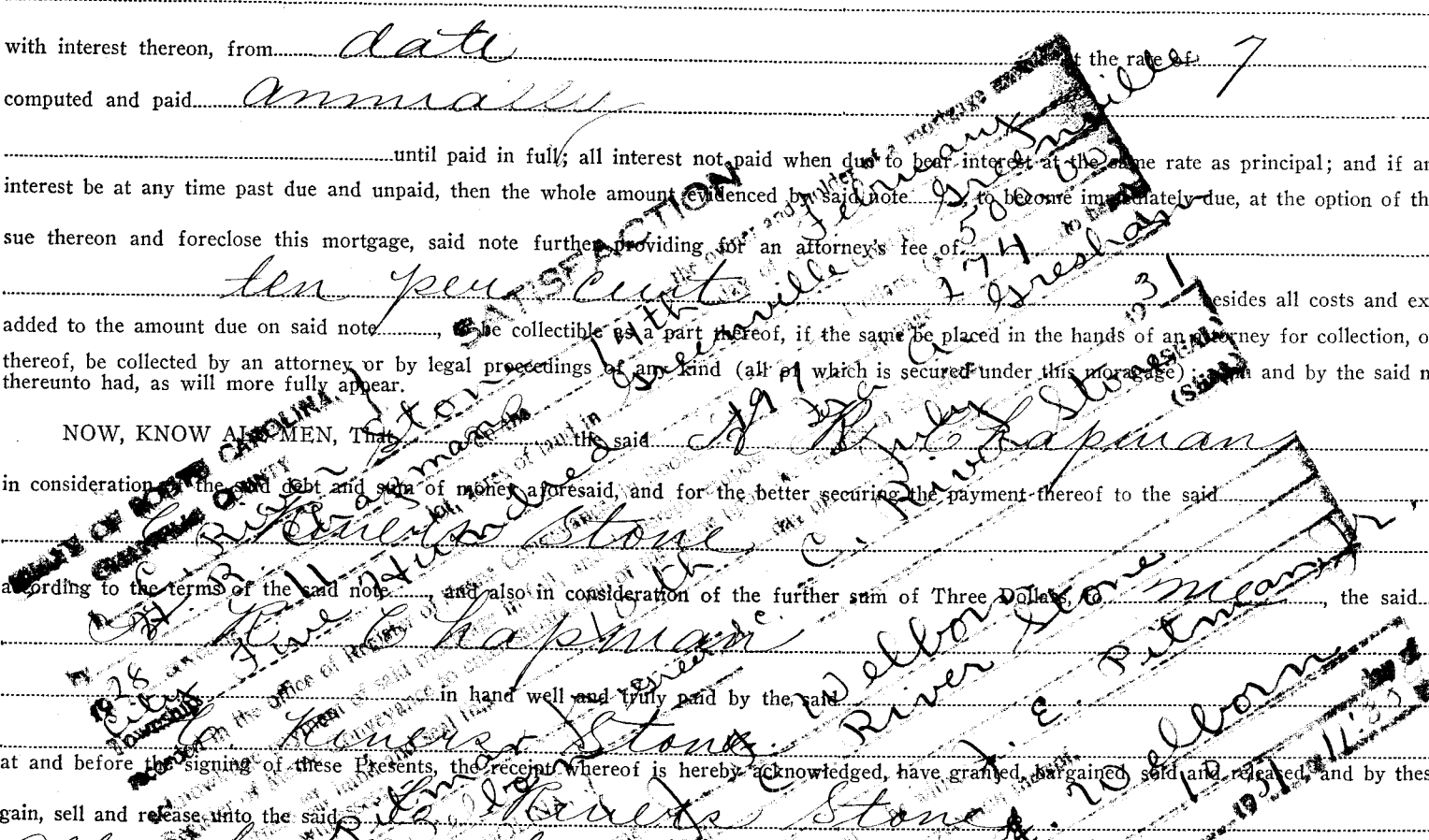
C. Rivers Stone, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said

S. R. Chapman, in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-
gain, sell and release unto the said *C. Rivers Stone*

all that certain piece of land or lot of land situated lying and being in the city of Greenville, County and State aforesaid in ward two of said city on the north side of East Cable Street, and known and designated as lot no. 28, section "F" of a plat of the said land company made by J. C. Swain, May 21, 1909, recorded in R.M.C. Office for Greenville County in Plat Book "A" Page 337-342 to which plat reference is hereby made for a fully description of said lot.

This mortgage is given to secure the balance of the purchase price of above mentioned lot.



[# 8915]

Notched and Cancelled on
Record 10 day of July 19 31
J. A. Fresham
R.M.C. for Greenville County, S. C.
at 11:30 a.m.