

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. D. Wood*

WHEREAS, *I*, the said *J. D. Wood* SEND GREETING:  
in and by *my* certain *promissory*  
even date with these presents, *am* note..... in writing, of

*Miss Nina Hughes* well and truly indebted to  
in the full and just sum of *Twenty five hundred*  
Dollars, to be paid *one year after date*

LEEN RELEASED BY SALE UNDER FORECLOSURE  
DATE *6* DAY OF *July* A. D. *1932*  
SEE JUDGMENT ROLL No. *62-24451*  
*E. Sumner*  
*Master*

with interest thereon, from *date MO.* at the rate of *8* per cent. per annum to be  
computed and paid *semi-annually*

interest be at any time past due and unpaid, then the whole amount evidenced by said note..... to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten percent*

added to the amount due on said note..... to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this morogage); as in and by the said note....., reference being

NOW, KNOW ALL MEN, That *J. D. Wood* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Miss Nina Hughes*

according to the terms of the said note....., and also in consideration of the further sum of Three Dollars, to *me*, the said

*J. D. Wood* in hand well and truly paid by the said *Miss Nina Hughes*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-

gain, sell and release unto the said *Miss Nina Hughes*  
All that certain lot of land in the city of Fountain Inn, county and state aforesaid, containing  $1\frac{1}{2}$  acres more or less, situated between Main Street and the street on which the Methodist Church is located, lying between lands of J. A. Cannon and the Fountain Inn Oil Mills and being the northern portion of the two acre lot conveyed to Mattie E. Jones by J. H. Gray, Deed, by deed dated January 14, 1910, recorded in P. M. C. office for said County in book 3 U. at page 367, and being the same conveyed to me by Mattie E. Jones by deed dated July 24, 1912, recorded in said office in book 17 at page 544, and also fully described in a mortgage of J. D. Wood to the South Carolina National Bank of Greenville, S. C. duly recorded in mortgage book in said office in the County and state aforesaid.

Also that certain lot of land in the city of Fountain Inn, county and state aforesaid, beginning at a point in the center of Main Street, said point being the Southern boundary of the lands of James H. Walker, and running thence with the center of said Main St. N. 36 1/2 W. 256.74 ft. to a point on the center of said Main St.; thence S. 53 1/2 W. 104.28 ft. to an iron pin in the center of the Main Line of the Charleston Western Carolina R.R. thence with the center of said R.R. S. 35 1/4 E. 256.74 ft. to an iron pin in the center of said R.R. thence N. 53 1/2 W. 93.72 ft. to the beginning, being the same land conveyed to me by James E. Walker, by deed dated Sept. 17, 1923, recorded in said office in book 92 at page 57, and also fully described in a mortgage of J. D. Wood to the S. C. Nat. Bank of Greenville, S. C. duly recorded in mortgage book in said office in the County and state aforesaid.

Also all that tract of land in the County and state aforesaid, more or less, being the land fully described in deed of Ben W. Weather to J. D. Wood dated May 6, 1920, recorded in the office of Clerk of Court of Common Pleas in said County in book 45 at page 106, and also fully described in a mortgage of J. D. Wood to the Federal Land Bank of Columbia, S. C. Also mortgage of J. D. Wood to the South Carolina National Bank, Greenville, S. C. duly recorded in mortgage book in said office in the County and state aforesaid.

I am the sole owner of the above described three tracts of land on which there are no mortgages or liens of any kind except the mortgage to the Federal Land Bank and mortgage to the South Carolina National Bank above mentioned.

For Instrument to this Mortgage See Mtg. Book 222 page 242.