

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*L. F. E. Guest*

SEND GREETING:

WHEREAS, *L*, the said *L. F. E. Guest*  
in and by *my* certain *promissory*  
even date with these presents, *am* *R. B. Vaughan* note..... in writing, of  
well and truly indebted to.....

in the full and just sum of *Four hundred and six*  
Dollars, to be paid *as stated therein*

with interest thereon, from *date* at the rate of *7* per cent. per annum to be  
computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid then the whole amount evidenced by said note..... to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *Ten per cent*

besides all costs and expenses of collection, to be  
added to the amount due on said note..... to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note....., reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN That *L. F. E. Guest*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *R. B. Vaughan*

according to the terms of the said note....., and also in consideration of the further sum of Three Dollars, to *me* the said

*L. F. E. Guest* in and truly paid by the said *R. B. Vaughan*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-  
gain, sell and release unto the said *R. B. Vaughan* all that certain piece

*parcel or lot of land, situate and being in the*  
*State and County aforesaid in Chicks Springs*  
*Township on the west side of Hill Crest Drive*  
*having their following meter and bounds to-wit:-*  
*Beginning at a stake corner of lot number 6 and*  
*running thence; n. 43.39 W. 473.7 ft. to a stake thence;*  
*n. 27 N. E. 27.4 ft. to a stake thence; S. 83.29 E. 363.2*  
*ft. to Hill Crest Drive thence; S. 6.21 W.*  
*to the beginning corner and being the same*  
*conveyed to me this day by R. B. Vaughan.*

*RECORDED*  
*APR 19 1911*

*Mr. J. S.*